

APPLICATION FOR RELOCATION BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

76A639 JOHN A. LAMBIE, COUNTY ENGINEER
DBS-79-11-55 CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

PROPOSED BUILDING ADDRESS		1026 W. JAY ST.	
LOCALITY		CARSON	
PRESENT BUILDING ADDRESS		14638 MACLAY	
LOCALITY		SAN FERNANDO	
OWNER		William H. Clark	
MAIL ADDRESS		12988 BLODGETTAY.	
CITY	TEL. NO.	DOWNEY	
MOVING CONTRACTOR	TEL. NO.	CARD DAY 4073	
ADDRESS			
BUILDING CONTRACTOR	TEL. NO.	OWNER 709-0489	
ADDRESS			
PRESENT USE OF BUILDING		DWELLING	
PROPOSED USE OF BUILDING		DWELLING	
SQ. FT. SIZE	NO. OF ROOMS	1100 6 STORIES 1	
WALL COVERING	ROOF COVERING	WOOD WOOD	
LEGAL DESCRIPTION	LOT NO.	BLOCK	
TRACT	LEGAL ATTACHED		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	75X90 NONE	
USE OF EXISTING BLDG.	NO. OF FAMILIES		
I HEREBY STATE THAT THE INFORMATION GIVEN IS CORRECT.			
SIGNATURE OF APPLICANT		William H. Clark	
ADDRESS		12988 Blodgett Ave	
VALUATION \$	P. C. \$ FEE	2800 1200	

BUILDING ADDRESS				1026 W. JAY ST			
LOCALITY				CARSON			
NEAREST CROSS ST.				MEYLER			
DISTRICT NO.	GROUP	TYPE CONST.	SEWER MAP	7.1 I IV K150			
MAP NUMBER		STATE HWY.		4230 YES NO			
USE ZONE	SPECIAL CONDITIONS			A1 PLOT PLAN # 7635 SEWER AT COUNTER APPROVAL			
BUILDING SETBACK	YARD	HWY	STREET NAME		EXIST. WIDTH		
FRONT P. L.	20'		W. JAY		30'		
SIDE P. L.							
SURETY BOND	DATE FILED	REC'D BY	3080 10-6-61 Erwin				
CASH DEPOSIT \$	DATE FILED	REC'D BY					
PAC. EMP. INS. CO. APPROVALS							
DATE		INSPECTOR'S SIGNATURE					
FOUNDATION: LOCATION FORMS, MATERIALS		12/30/60 John Lambie					
FRAME: FIRE STOPS, BRACING, BOLTS							
FURNACE: LOCATION GAS VENTS, DUCTS							
LATH. INT.							
LATH. EXT.		May					
HOUSE NUMBER CORRECT AND POSTED							
FINAL		4/17/61 May					
WORK COMPLETED		4-18-61 DISTRICT ENGINEER GRIFFIN					
SURETY BOND RELEASED		4-19-61 R. M. Miller					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.							
SIGNATURE OF PERMITTEE		William H. Clark					
ADDRESS							

JOHN A. LAMBIE, COUNTY ENGINEER *Erwin* VALIDATION MO CASH CLYDE N. DIRLAM, CHIEF BLDG. INSPECTOR

AC 48968 JUN 13 25 A 15.00 L 07978 OCT 13 6 A 12.00 S

Elements

12/29/60

Bottom of forms to be
6" above bottom of
trench.

Mayall

4/5/61

Exterior painting done.
~~No recent work has~~
~~been done~~. 95% of
windows broken.
Ply started.

Mayall

4/13/61

Not ready for final.

Mayall

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS RECEPT. SW.		\$.10	\$
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.30	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V	1	1.00	1 -
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1 -
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 2.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Wm. Moon*

BUILDING ADDRESS	1826 W. Gay St.
LOCALITY	Compton
NEAREST CROSS ST.	Myler
OWNER	Wm. Moon
MAIL ADDRESS	6624 Liddle Ave. Apt. A
CITY	Bell
TEL. NO.	
ELECTRICIAN	Owner
ADDRESS	
CITY	
TEL. NO.	
STATE LICENSE NO.	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
701	I	2-1	<i>J. H. Huggins</i>

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	4/17/61	<i>W. H. Huggins</i>
FIXTURES	"	"
POWER		
UTILITY CO. NOTIFIED		
FINAL	4/17/61	<i>W. H. Huggins</i>

VALIDATION

OK NO CASH

84653 APR 6 2 A 2.00

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

F. Clemente

INSPECTOR COPY

BUILDING ADDRESS 1026 W. JAY ST.
LOCALITY LOMITA
NEAREST CROSS ST.
OWNER CLARK
MAIL ADDRESS
CITY TEL. NO.
CONTRACTOR Elmer E. Barker
ADDRESS 9159 REDWOOD AVE
CITY FONTANA TEL. NO. VA-2-5850
CONTRACTOR'S REGISTRATION NO. 95950
STATE ☒
COUNTY ☐

DISTRICT NO. 7.1	GROUP I	ZONE A-1	PROCESSED BY Clement
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INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE _____

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

**ROBERT A. WOOD,
SUPERVISING MECHANICAL ENG'R**

VALIDATION

M. O. CASH

REC 8 4 7 4 6 APR 7 5 A 9.00

Clement

INSPECTOR COPY

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	NO. OF BLDGS. NOW ON LOT
BLOCK	TRACT	
SIZE OF LOT		
USE OF BUILDINGS		
CONTRACTOR		
ADDRESS		
CITY		
REGISTRATION NO.		
STATE	COUNTY	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00 300
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S AUTHORIZATION	PERMIT	\$ 2 00
	TOTAL FEE	5 00
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.		
SIGNED THIS	DAY OF	19
OWNER OR OWNERS AGENT		
ADDRESS		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Clara P. ...*

BUILDING ADDRESS	1026 Jay St.								
LOCALITY	San Marino								
NEAREST CROSS ST.	Mejia								
OWNER	Blank								
MAIL ADDRESS									
CITY									
TEL. NO.									
DISTRICT NO.	7.1	GROUP	I	BK	MAP	PG	120	PROCESSED BY	Ervin
CONNECTION DATA									
STATION		5+10.0		DEPTH		6			
MANHOLE REFERENCE		99.5 E. of		UPPER		LOWER			
TYPE OF CONNECTION		CURB		P.L.		LENGTH FROM M.L. TO P.L.		10'	
CO. IMP. NO.		2034		P.C. NO.		JOB NO.			
TRUNK PERMIT NO.				ROAD PERMIT NO.					
STATE ENCROACHMENT PERMIT NO.									
INDUSTRIAL WASTE APPROVAL									
CHARGES									
CONNECTION CHARGE FEE									
REIMBURSEMENT FEE									
APPROVALS					DATE		INSPECTOR'S SIGNATURE		
NEW HOUSE SEWER					2/14/69		<i>[Signature]</i>		
CONNECT ADDITIONAL BUILDING OR WORK									
SEPTIC TANK, SEEP. PIT (S) AND/OR DRAINFIELD									
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>									
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM									
DISCONNECT PLUG AND ABANDON HOUSE SEWER									
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT (S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>									

VALIDATION
CL. M. O. *[Stamp]* ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

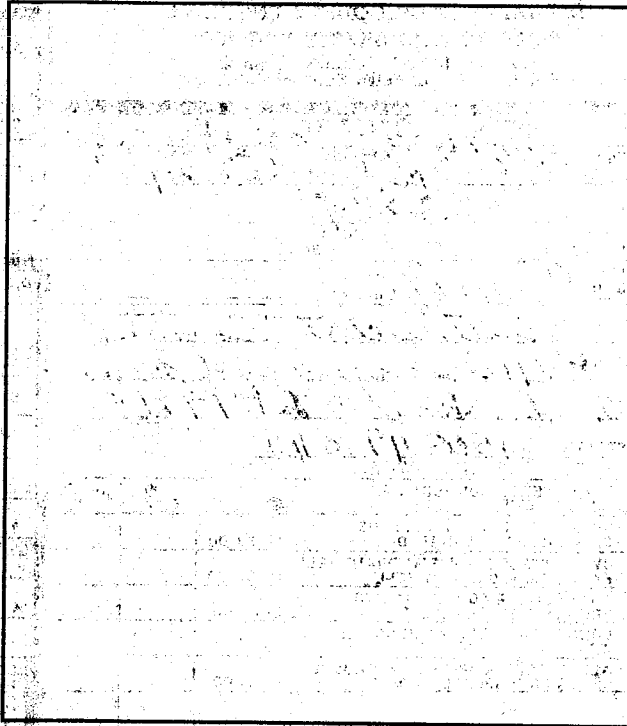
LAC 58295 FEB 8 10 A 5.00

Documents

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS-ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES